Supplications - Dua

(Sahifa Sajjadiya - Supplication 20)

Lifestyle in fountain of supplication

Dua for acquiring Noble Traits:

Makārim al-akhlāq ***(Arabic:*** مكارم الاخلاق***)***

Imam Zain Al-Abidiin (A.S)

STUDENTS' QUR'AN COMPETITION 2024



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THE COMPETITION MESSAGE

In the Name of Allah, The Compassionate the Merciful

Praise be to Allah, Lord of the universe, and may Allah's peace and blessings be upon our master prophet Muhammad (saww), his pure progeny, and his chosen companions.

The Holy Qur'an plays a great role in setting man and society on the straight path of salvation. There are many Qur'anic verses and blessed narrations that emphasized the importance of studying the Holy Qur'an and grasping the depth of its secrets and commanding Allah's servants to adhere to the Qur'an because it is His complete word and His complete will for mankind at all times and place: **"*And this Book that We have sent down is a blessed one; so follow it and be God-wary so that you may receive (His) mercy*"**

So, whoever wants to reach, and receive Allah's bounties he/she only has to follow His path and be guided by His guidance, and whoever is guided is guided only by Him, and whoever deviates, goes astray.

The global challenges that the Islamic nation (*ummah*) is facing today, and the cultural invasion that surrounds it from every direction, makes the Holy Qur'an the best reference and guide, and a source of enlightened thought that saves man's spirituality, entity and existence, and maintains his spiritual connection with the Almighty Allah; the Exalted Truth. And in the same vein, the Noble Messenger (sww) said: "If you want to enjoy the happy life, attain the death of martyrs, survive on the day of worries, have the shade on a hot day, guidance in times of deviation then study the Qur'an, for it is the speech of Allah the Most Merciful, a shield from Satan, and a positive load in the scale".

And emphasizing the importance of learning and teaching the Qur'an, al-Mustafa Islamic University- College has launched, since its establishment, the teaching of the Holy Qur'an, introducing its students to elite professors specialized in the field of teaching the Qur'an, reading and memorizing it besides its various related sciences.

The Student Qur'an competition is designed with the same goal, "Familiarity with the Holy Qur'an", so secondary and university students of various educational centers can compete in its various sections, including: Recitation, Memorization, Exegesis (tafsir), Hadith (word of wisdom), Supplication (Dua) and Research.

This book is a source of study for the Supplication section entitled "Lifestyle in fountain of supplication". Student Quran Competition proudly introduces

this book and invites you to participate in this competition. Hope that all of us can benefit from divine knowledge for our spiritual growth.

God willing

January 2024

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About book:

Al-Ṣaḥīfa al-Sajjādīyya (الصَّحيفَة السَّجَّادية)

Al-Sahifat al-Sajjadiyyah is the collection of supplications and whispered prayers composed by Imam Ali ibn al- Hussein (as), the great-grandson of the Prophet (s), also known as Zayn al-'Abidin al-Sajjad, hence the book's title "Al-Sahifat al-Sajjadiyya". Other names are Al-Sahifat al-Kamilat al-Sajjadiyya, that is, `The "Perfect", or "Complete", Book of al-Sajjad'. Thus the adjective kamila referring to the perfection of the style and content, as it is called the`Psalms of the Household of Muhammad'.

Imam Zayn al-'Abidin had collected his supplications and taught them to his children, especially Muhammad al-Baqir and Zayd, and in later times the text became widely disseminated, and confirmed to be mutawatir or reported by majority at all its stages of transmissions

The main body of the text contains fifty-four supplications, and the additional supplications which make up the fourteen addenda (including the supplications for the days of the week) and the fifteen munajat or `whispered prayers'. The original fifty-four supplications show an undeniable freshness and unity of theme and style, while the latter, especially the *Munajat*, add a certain orderliness and self-conscious artistry.

For more info read: https://en.wikishia.net/view/Īmam_Ali_b._al-Husayn_al-Sajjad_(a)

About Imam Ali Zayn al-Abidin

He is Ali ibn Husayn (علي بن الحسين), also known as Zayn al-Abidin (the adornment of the worshippers) and Imam al-Sajjad (The Prostrating Imam), was the fourth Muslim Imam from Ahl al-Bayt, after his father Husayn ibn Ali, his uncle Hasan ibn Ali, and his grandfather Ali ibn Abi Talib. Ali ibn Husayn survived the Battle of Karbala in 680 CE, after which he and other surviving family members and companions of Husayn were taken to Yazid I in Damascus. Eventually, he was allowed to return to Medina, where he led a secluded life with a few intimate companions.

He also added the `Treatise on Rights' that elaborates on a well-known saying of the Prophet, which has been transmitted in a rather large number of versions, no doubt because he repeated it in many different contexts. A typical version can be rendered as follows: `Surely your Lord has a right against you, your self has a right against you, and your wife has a right against you.'

For more information:

https://www.al-islam.org/treatise-rights-risalat-al-huquq-imam-ali-zayn-al-abidin/translators-introduction

Lifestyle in fountain of supplication

Introduction

20th Du'a of the book - Sahifa Sajjadiyah - has been taught by Imam Sajjad (as) and is a clear indication of the loftiness of moral virtues expected of a believer. Islam believes in the elevation of the human being, that a human is a great and dignified creation, far above the animal world. One of the signs of this dignity is the possession of noble and magnanimous qualities. In order to achieve this behavioral excellence, man needs to overcome his self and selfish attributes, and cultivate noble qualities. In this Du"a the Imam specifies these qualities, and shows how we can try to inculcate them in ourselves. Taken as a lesson in Akhlaq, the Du'a is a wonderful program for those who wish to excel in good manners.

Part 01

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَبَلِّغْ بِإِيمَانِي أَكْمَلَ الإِيمَانِ وَاجْعَلْ يَقِينِي أَفْضَلَ الْيَقِينِ وَانتَهِ بِنِيَّتِي إِلَى أَحْسَنِ النِّيَّاتِ، وَبِعَمَلِي إِلَى أَحْسَنِ الأَعْمَالِ اللَّهُمَّ وَفِّرْ بِلُطْفِكَ نِيَّتِي وَصَحِّحْ بِمَا عِندَكَ يَقِينِي وَاسْتَصْلِحْ بِقُدْرَتِكَ مَا فَسَدَ مِنِّي

O Allah, bless Muhammad and his Household,

cause my faith to reach the most perfect faith,

make my certainty the most excellent certainty,

and take my intention to the best of intentions, and my works to the best of works!

O Allah, complete my intention through Your gentleness,

rectify my certainty through what is with You,

And set right what is corrupt in me through Your power!

Questions:

1. In the first part of the Makaram al-Akhlaq supplication, which moral traits are requested from God?
   1- Faith, certainty, intention, action
   2- Faith, action
   3- intention, certainty

Part 02

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَاكْفِنِي مَا يَشْغَلُنِي الِاهْتِمَامُ بِهِ وَاسْتَعْمِلْنِي بِمَا تَسْأَلُنِي غَداً عَنْهُ وَاسْتَفْرِغْ أَيَّامِي فِيمَا خَلَقْتَنِي لَهُ وَاغْنِنِي وَأَوْسِعْ عَلَيَّ فِي رِزْقِكَ وَلا تَفْتِنِّي بِالنَّظَرِ وَأَعِزَّنِي وَلا تَبْتَلِيَنِّي بِالْكِبْرِ وَعَبِّدْنِي لَكَ وَلا تُفْسِدْ عِبادَتِي بِالعُجْبِ وَأَجْرِ لِلنَّاسِ عَلَى يَدَيَّ الْخَيْرَ وَلا تَمْحَقْهُ بِالْمَنِّ وَهَبْ لِي مَعَالِي الأَخْلاَقِ وَاعْصِمْنِي مِنَ الْفَخْرِ

O Allah, bless Muhammad and his Household,

spare me the concerns which distract me,

employ me in that about which You will ask me tomorrow,

And let me pass my days in that for which You hast created me!

Free me from need, and expand Your provision toward me,

And tempt me not with ingratitude!

Exalt me and afflict me not with pride!

Make me worship You and corrupt not my worship with self-admiration!

Let good flow out from my hands upon the people and efface it not by my making them feel obliged!

Give me the highest moral traits

And preserve me from vainglory!

Questions:

1. We ask God to be employed in what direction?
    a. We will be asked about it tomorrow.
    b. It will be a lot of fun and happiness for us.
    c. May our knowledge increase in it.
2. What is the corrupt of worship?
    a. Self-admiration
    b. Envy
    c. Sin
3. What is the plague of "serving people"?
    a. Obliged
    b. Respect
    c. Worship

Part 03

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَلا تَرْفَعْنِي فِي النَّاسِ دَرَجَةً إلا حَطَطْتَنِي عِندَ نَفْسِي مِثْلَهَا وَلا تُحْدِثْ لِي عِزّاً ظَاهِراً إلاَّ أَحْدَثْتَ لِي ذِلَّةً بَاطِنَةً عِندَ نَفْسِي بِقَدَرِهَا

O Allah, bless Muhammad and his Household,

raise me not a single degree before the people without lowering me it's like in myself

And bring about no outward exaltation for me without an inward abasement in myself to the same measure!

Questions:

1. When almighty raise us a single degree before the people?
    a. Asked to lowering us in ourselves.
    b. Asked to give us patience.
    c. Asked to rewarded us more.

Part 04

اللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ وَمَتِّعْنِي بِهُدَىً صَالِحٍ لا أَسْتَبْدِلُ بِهِ، وَطَرِيقَةِ حَقٍّ لا أَزِيغُ عَنْهَا، وَنِيَّةِ رشْدٍ لا أَشُكُّ فِيهَا وَعَمِّرْنِي مَا كَانَ عُمْرِي بِذْلَةً فِي طَاعَتِكَ، فَإِذَا كَانَ عُمْرِي مَرْتَعاً لِلشَّيْطَانِ فَاقْبِضْنِي إِلَيْكَ، قَبْلَ أَن يَّسْبِقَ مَقْتُكَ إِلَيَّ، أَوْ يَسْتَحْكِمَ غَضَبُكَ عَلَيَّ

اللَّهُمَّ لا تَدَعْ خِصْلَةً تُعَابُ مِنِّي إِلاَّ أَصْلَحْتَهَا وَلا عَايِبَةً أُؤَنَّبُ بِهَا إِلاَّ حَسَّنتَهَا، وَلا أُكْرُومَةً فِيَّ نَاقِصَةً إِلاَّ أَتْمَمْتَهَا

O Allah, bless Muhammad and Muhammad's Household, give me to enjoy a sound guidance which I seek not to replace, a path of truth from which I swerve not, And an intention of right conduct in which I have no doubts!

Let me live as long as my life is a free gift in obeying You, but if my life should become a pasture for Satan, seize me to Yourself before Your hatred overtakes me or Your wrath against be becomes firm!

O Allah, deposit in me no quality for which I will be faulted, unless You settest it right,

no flaw for which I will be blamed, unless You makest it beautiful,

And no deficient noble trait, unless You completest it!

Questions:

1. In what way does life have no value and man deserves to die?
    a. When human life is the pasture of Satan.
    b. When a person is not successful in learning science and knowledge.
    c. When human life is in the service of oppressors.

Part 05

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَبْدِلْنِي مِنْ بُغْضَةِ أَهْلِ الشَّنَانِ الْمَحَبَّةَ وَمِنْ حَسَدِ أَهْلِ الْبَغْيِ الْمَوَدَّةَ، وَمِن ظِنَّةِ أَهْلِ الصَّلاَحِ الثِّقَةَ، وَمِنْ عَدَاوَةِ الأَدْنَيْنَ الْوَلاَيَةَ، وَمِنْ عُقُوقِ ذَوِي الأَرْحَامِ الْمَبَرَّةَ، وَمِنْ خِذْلاَنِ الأَقْرَبِينَ النُّصْرَةَ، وَمِنْ حُبِّ الْمُدَارِينَ تَصْحِيحَ الْمِقَةِ، وَمِن رَّدِّ الْمُلاَبِسِينَ كَرَمَ الْعِشْرَةِ، وَمِن مَّرَارَةِ خَوْفِ الظَّالِمِينَ حَلاَوَةَ الأَمنَةَ

O Allah, bless Muhammad and Muhammad's Household,

and convert for me:

the animosity of the people of hatred with love,

the envy of the people of insolence with affection,

the suspicion of the people of righteousness with trust,

the enmity of those close with friendship,

the disrespect of womb relatives with devotion,

the abandonment of relatives with help,

the attachment of flatterers with love set right,

the rejection of fellows with generous friendliness,

And the bitterness of the fear of wrongdoers with the sweetness of security!

Questions:

1. What are the examples of conversions:
    a. Hate to love, Enmity to friendship, bitterness of the fear of wrongdoers with the sweetness of security
    b. Food to energy, prayer to worship and faith to knowledge
    c. Death to life, this world to the hereafter and faith to piety

Part 06

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَاجْعَل لِّي يَداً عَلى مَن ظَلَمَنِي، وَلِسَاناً عَلَى مَنْ خَاصَمَنِي، وَظَفَراً بِمَنْ عَانَدَنِي وَهَبْ لِي مَكْراً عَلَى مَن كَايَدَنِي، وَقُدْرَةً عَلَى مَنِ اضْطَهَدَنِي، وَتَكْذِيباً لِمَن قَصَبَنِي، وسَلاَمَةً مِّمَّن تَوَعَّدَنِي وَوَفِّقْنِي لِطَاعَةِ مَن سَدَّدَنِي، وَمُتَابَعَةِ مَنْ أَرْشَدَنِي

O Allah, bless Muhammad and his Household,

appoint for me a hand against him who wrongs me,

a tongue against him who disputes with me,

And a victory over him who stubbornly resists me!

Give me guile against him who schemes against me,

power over him who oppresses me,

refutation of him who reviles me,

And safety from him who threatens me!

Grant me success to obey him who points me straight

And follow him who guides me right!

Questions:

1. What are the best answers to fellow issues?
    a. a tongue against him who disputes with me - power over him who oppresses me
    b. Injustice to the one who has wronged me - damage to the one who has harmed me
    c. Betraying someone who betrayed me. Slander someone who has slandered me

Part 07

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَسَدِّدْنِي لِأَنْ أُعَارِضَ مَنْ غَشَّنِي بِالنُّصْحِ، وَأَجْزِيَ مَنْ هَجَرَنِي بِالْبِرِّ، وَأُثِيبَ مَنْ حَرَمَنِي بِالْبَذْلِ، وَأُكَافِئَ مَن قَطَعَنِي بِالصِّلَةِ، وَأُخَالِفَ مَنْ اغْتَابَنِي إِلَى حُسْنِ الذِّكْرِ، وَأَنْ أَشْكُرَ الْحَسَنَةَ، وَأُغْضِيَ عَنِ السَّيِّئَةِ

O Allah, bless Muhammad and his Household

and point me straight to

resist him who is dishonest toward me without counsel,

repay him who separates from me with gentle devotion,

reward him who deprives me with free giving,

recompense him who cuts me off with joining,

oppose him who slanders me with excellent mention,

give thanks for good,

And shut my eyes to evil!

Questions:

1. How can a believer be appointed to the straight?
    a) By rewarding who deprives him/her, recompense who cuts him off with joining, gives thanks for good.
    b) By making revenge towards oppressors, shutting eyes to evil, and repaying slandering by excellent mention.
    c) All answers are true.

Part 08

اللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَّآلِهِ وَحَلِّنِي بِحِلْيَةِ الصَّالِحِينَ وَأَلْبِسْنِي زِينَةَ المُتَّقِينَ فِي بَسْطِ الْعَدْلِ وَكَظْمِ الْغَيْظِ وَإِطْفَاءِ النَّائِرَةِ وَضَمِّ أَهْلِ الْفُرْقَةِ وَإِصْلاَحِ ذَاتِ الْبَيْنِ وَإِفْشَاءِ الْعَارِفَةِ وَسَتْرِ الْعَائِبَةِ وَلِينِ الْعَرِيكَةِ وَخَفْضِ الْجَنَاحِ وَحُسْنِ السِّيرَةِ وَسُكُونِ الرِّيحِ وَطِيبِ الْمُخَالَفَةِ وَالسَّبْقِ إِلَى الْفَضِيلَةِ وَإِيثَارِ التَّفَضُّلِ وَتَرْكِ التَّعْيِيرِ وَالإِفْضَالِ عَلَى غَيْرِ الْمُسْتَحِقِّ وَالْقَوْلِ بِالْحَقِّ وَإِنْ عَزَّ وَاسْتِقْلاَلِ الْخَيْرِ وَإِن كَثُرَ مِن قَوْلِي وَفِعْلِي وَاسْتِكْثَارِ الشَّرِّ وَإِن قَلَّ مِن قَوْلِي وَفِعْلِي وَأَكْمِلْ ذَلِكَ لِي بِدَوَامِ الطَّاعَةِ، وَلُزُومِ الْجَمَاعَةِ، وَرَفْضِ أَهْلِ الْبِدَعِ، وَمُسْتَعْمِلِي الرَّأْيِ الْمُخْتَرَعِ

O Allah, bless Muhammad and his Household,

adorn me with the adornment of the righteous,

And clothe me in the ornaments of the god-fearing, through:

spreading justice,

restraining rage,

quenching the flame of hate,

bringing together the people of separation,

correcting discord,

spreading about good behavior,

covering faults,

mildness of temper,

lowering the wing,

beauty of conduct,

gravity of bearing,

agreeableness in comportment,

precedence in reaching excellence,

preferring bounteousness,

refraining from condemnation,

bestowing bounty on the undeserving,

speaking the truth, though it be painful,

making little of the good in my words and deeds, though it be much,

And making much of the evil in my words and deeds, though it be little!

Perfect this for me through

lasting obedience,

holding fast to the community,

And rejecting the people of innovation and those who act in accordance with original opinions.

Questions:

1. According to Imam Sajjad beauty is in:
    a) Conduct
    b) Righteousness
    c) Speaking the truth

Part 09

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَاجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ إِذَا كَبِرْتُ، وَأَقْوَى قُوَّتِكَ فِيَّ إِذَا نَصِبْتُ وَلا تَبْتَلِيَنِي بِالْكَسَلِ عَنْ عِبَادَتِكَ، وَلا الْعَمى عَن سَبِيلِكَ، وَلا بِالتَّعَرُّضِ لِخِلاَفِ مَحَبَّتِكَ، وَلا مُجَامَعَةِ مَن تَفَرَّقَ عَنْكَ، وَلا مُفَارَقَةِ مَنِ اجْتَمَعَ إِلَيْكَ

اللَّهُمَّ اجْعَلْنِي أَصُولُ بِكَ عِندَ الضَّرُورَةِ، وَأَسْأَلُكَ عِندَ الْحَاجَةِ، وَأَتَضَرَّعُ إِلَيْكَ عِندَ الْمَسْكَنَةِ وَلا تَفْتِنِّي بِالإِسْتِعَانَةِ بِغَيْرِكَ إِذَا اضْطُرِرْتُ، وَلا بِالْخُضُوعِ لِسُؤَالِ غَيْرِكَ إِذَا افْتَقَرْتُ، وَلا بِالتَّضَرُّعِ إِلَى مَن دُونِكَ إِذَارَهِبْتُ فَأَسْتَحِقُّ بِذَلِكَ خِذْلانَكَ وَمَنْعَكَ وَإِعْرَاضَكَ يَا أَرْحَمَ الرَّاحِمِينَ

O Allah, bless Muhammad and his Household,

appoint for me Your widest provision in my old age

And Your strongest strength when I am exhausted,

And try me not with laziness in worship of You,

blindness toward Your path,

undertaking what opposes love for You,

joining with him who has separated himself from You,

And separating from him who has joined himself to You!

O Allah, make me leap to You in times of distress,

ask from You in needs,

And plead to You in misery!

Tempt me not to seek help from other than You when I am distressed,

to humble myself in asking from someone else when I am poor,

or to plead with someone less than You when I fear,

for then I would deserve Your abandonment, Your withholding, and Your turning away,

O Most Merciful of the merciful!

Questions:

1. What is the meaning of blindness?
   a) Someone who cannot see the path of guidance.
   b) A person who cannot physically see objects.
   c) Both answers are true.

Part 10

اللَّهُمَّ اجْعَلْ مَا يُلْقِي الشَّيْطَانُ فِي رَوْعِي مِنَ التَّمَنِّي وَالتَّظَنِّي وَالْحَسَدِ ذِكْراً لِعَظَمَتِكَ، وَتَفَكُّراً فِي قُدْرَتِكَ، وَتَدْبِيراً عَلَى عَدُوِّكَ، وَمَا أَجْرَى عَلَى لِسَانِي مِن لَّفْظَةِ فُحْشٍ أَوْ هُجْرٍ أَوْ شَتْمِ عِرْضٍ أَوْ شَهَادَةِ بَاطِلٍ أَوِ اغْتِيَابِ مُؤْمِنٍ غَائِبٍ أَوْ سَبِّ حَاضِرٍ أَوْ مَا أَشْبَهَ ذَلِكَ، نُطْقاً بِالْحَمْدِ لَكَ، وَإِغْرَاقاً فِي الثَّنَاءِ عَلَيْكَ وَذَهَاباً فِي تَمْجِيدِكَ وَشُكْراً لِنِعْمَتِكَ وَاعْتِرَافاً بِإِحْسَانِكَ وَإِحْصَاءً لِمِنَنِكَ

O Allah, make the wishing, the doubt, and the envy which Satan throws into my heart a remembrance of Your mightiness, a reflection upon Your power, and a devising against Your enemy!

Make everything he causes to pass over my tongue - the indecent or ugly words, the maligning of good repute, the false witness, the speaking ill of an absent man of faith, or the reviling of one present, and all things similar—

a speech in praise of You,

a pursual of eulogizing You,

an excursion in magnifying You,

a thanksgiving for Your favor,

an acknowledgment of Your beneficence,

And an enumeration of Your kindness!

Questions:

1. Over powering satanic wishes, doubts and envy leads to;
   a) Remembrance of God's mightiness, reflection upon His power and a devising against His enemy.
   b) Praise in speech, Remembrance of God's mightiness, and thanks giving for His favors.
   c) Good reputation, God's kindness, and reflection upon His power.

Part 11

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَلا أُظْلَمَنَّ وَأَنتَ مُطِيقٌ لِّلدَّفْعِ عَنِّي وَلا أَظْلِمَنَّ وَأَنتَ الْقَادِرُ عَلَى الْقَبْضِ مِنِّي وَلا أَضِلَّنَّ وَقَدْ أَمْكَنَتْكَ هِدَايَتِي وَلا أَفْتَقِرَنَّ وَمِنْ عِندِكَ وُسْعِي وَلا أَطْغَيَنَّ وَمِنْ عِندِكَ وُجْدِي

O Allah, bless Muhammad and his Household,

let me not be wronged, while You canst repel from me,

let me not do wrong, while You are powerful over holding me back,

let me not be misguided, while You are able to guide me,

let me not be poor, while with You is my plenty,

let me not be insolent, while from You comes my wealth!

Questions:

1. In this part of supplication, we derive that Allah is:
    a) The provider and needless
    b) The giver of life
    c) Omnipotent

Part 12

اللَّهُمَّ إِلَى مَغْفِرَتِكَ وَفَدتُّ وَإِلَى عَفْوِكَ قَصَدتُّ وَإِلَى تَجَاوُزِكَ اشْتَقْتُ وَبِفَضْلِكَ وَثِقْتُ وَلَيْسَ عِندِي مَا يُوجِبُ لِي مَغْفِرَتَكَ وَلا فِي عَمَلِي مَا أَسْتَحِقُّ بِهِ عَفْوَكَ وَمَا لِي بَعْدَ أَنْ حَكَمْتُ عَلَى نَفْسِي إِلاَّ فَضْلُكَ فَصَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَتَفَضَّلْ عَلَيَّ اللَّهُمَّ وَأَنطِقْنِي بِالْهُدَى وَأَلْهِمْنِي التَّقْوَى وَوَفِّقْنِي لِلَّتِي هِيَ أَزْكَى وَاسْتَعْمِلْنِي بِمَا هُوَ أَرْضَى اللَّهُمَّ اسْلُكْ بِي الطَّرِيقَةَ الْمُثْلَى وَاجْعَلْنِي عَلَى مِلَّتِكَ أَمُوتُ وَأَحْيَا

O Allah,

I come to Your forgiveness,

I go straight to Your pardon,

I yearn for Your forbearance,

And I trust in Your bounty,

but there is nothing with me to make me warrant but Your forgiveness,

nothing in my works to make me merit but Your pardon,

And nothing on my behalf after I judge my soul but Your bounty,

O Allah, bless Muhammad and his Household

O Allah, bestow Your bounty upon me!

make my speech be guidance,

inspire me with reverential fear,

give me success in that which is most pure,

And employ me in what is most pleasing to You!

O Allah, let me tread the most exemplary path

And make me live and die in Your creed!

Questions:

1. The best speech is the one that is full of:
   a) Guidance
   b) Wisdom
   c) forgiveness

Part 13

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَمَتِّعْنِي بِالإِقْتِصَادِ وَاجْعَلْنِي مِنْ أَهْلِ السَّدَادِ، وَمِنْ أَدِلَّةِ الرَّشَادِ، وَمِن صَالِحِي الْعِبَادِ وَارْزُقْنِي فَوْزَ الْمَعَادِ، وَسَلاَمَةَ الْمِرْصَادِ اللَّهُمَّ خُذْ لِنَفْسِكَ مِن نَّفْسِي مَا يُخَلِّصُهَا وَأَبْقِ لِنَفْسِي مِن نَّفْسِي مَا يُصْلِحُهَا، فَإِنَّ نَفْسِي هَالِكَةٌ أَوْ تَعْصِمَهَا اللَّهُمَّ أنتَ عُدَّتِي إِنْ حَزِنتُ وَأَنتَ مُنتَجَعِي إِنْ حُرِمْتُ بِكَ اسْتِغَاثَتِي إِن كُرِثْتُ وَعِندَكَ مِمَّا فَاتَ خَلَفٌ، وَلِمَا فَسَدَ صَلاَحٌ، وَفِيمَا أَنكَرْتَ تَغْيِيرٌ فَامْنُنْ عَلَيَّ قَبْلَ الْبَلاءِ بِالْعَافِيَةِ، وَقَبْلَ الطَّلَبِ بِالْجِدَةِ، وَقَبْلَ الضَّلاَلِ بِالرَّشَادِ وَاكْفِنِي مَؤُونَةَ مَعَرَّةِ الْعِبَادِ وَهَبْ لِي أَمْنَ يَوْمِ الْمَعَادِ وَامْنَحْنِي حُسْنَ الإِرْشَادِ

O Allah, bless Muhammad and his Household,

give me to enjoy moderation,

make me into one of the people of right behavior,

the proofs of right conduct,

And the servants of righteousness,

And provide me with triumph at the place of Return

And safety from the Ambush!

O Allah,

take to Yourself from my soul what will purify it

And leave for my soul that of my soul that will set it right,

for my soul will perish unless You preserves it!

O Allah,

You are my stores when I sorrow,

You are my recourse when I am deprived,

from You I seek aid when troubled

and with You is a substitute for everything gone by,

a correction for everything corrupted,

a change from everything You is approvest.

So show kindness to me with well-being before affliction,

wealth before asking,

right conduct before misguidance;

suffice me against the burden of shame toward the servants,

give me security on the Day of Return,

And grant me excellent right guidance!

Questions:

1. A believer who has lost everything should substitute it with:
   a) Allah
   b) Patience
   c) Forbearance

Part 14

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ واذْرَأْ عَنِّي بِلُطْفِكَ وَاغْذُنِي بِنِعْمَتِكَ وَأَصْلِحْنِي بِكَرَمِكَ وَدَاوِنِي بِصُنعِكَ وَأَظِلَّنِي فِي ذَرَاكَ وَجَلِّلْنِي رِضَاكَ وَوَفِّقْنِي إِذَا اشْتَكَلَتْ عَلَيَّ الأُمُورُ لأَهْدَاهَا، وَإِذَا تَشَابَهَتِ الأَعْمَالُ لأَزْكَاهَا وَإِذَا تَنَاقَضَتِ المِلَلُ لأَرْضَاهَا

O Allah, bless Muhammad and his Household,

repel from me through Your gentleness,

feed me through Your favor,

set me right through Your generosity,

heal me through Your benefaction,

shade me in Your shelter,

wrap me in Your good pleasure,

And give me success to reach the most guided of affairs when affairs confuse me,

the purest of works when works seem similar,

and the most pleasing to You of creeds when creeds conflict!

Questions:

1. Success means to:
   a) To reach the most guided of affairs when affairs confuse.
   b) To achieve pleasures of this world only.
   c) To overcome problems in most difficult affairs.

Part 15

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَتَوِّجْنِي بِالْكِفَايَةِ وَسُمْنِي حُسْنَ الْوِلاَيَةِ وَهَبْ لِي صِدْقَ الْهِدَايَةِ وَلا تَفْتِنِّي بِالسَّعَةِ وَامْنَحْنِي حُسْنَ الدَّعَةِ وَلا تَجْعَلْ عَيْشِي كَداً كَداً وَلا تَرُدَّ دُعَائِي عَلَيَّ رَدّاً فَإِنِّي لا أَجْعَلُ لَكَ ضِدّاً وَلا أَدْعُو مَعَكَ نِدّاً

O Allah, bless Muhammad and his Household,

crown me with sufficiency,

place in me excellent guardianship

give me to guide correctly,

tempt me not with plenty,

grant me excellent ease,

make not my life toil and trouble,

And refuse not my supplication in rejection,

for I make none rival to You

And I supplicate none with You as equal!

Questions:

1. Which of the following makes supplication to be rejected?
   a) Making rivals to Allah and supplicate others with Him
   b) Having many needs
   c) Supplicating without purification

Part 16

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَامْنَعْنِي مِنَ السَّرَفِ وَحَصِّنْ رِّزْقِي مِنَ التَّلَفِ وَوَفِّرْ مَلَكَتِي بِالْبَرَكَةِ فِيهِ وَأَصِبْ بِي سَبِيلَ الْهِدَايَةِ لِلْبِرِّ فِيمَا أُنفِقُ مِنْهُ

O Allah, bless Muhammad and his Household,

hold me back from prodigality,

fortify my provision against ruin,

increase my possessions through blessing them,

And set me upon the path of guidance through piety in what I spend!

Questions:

1. Someone's possessions are increased through;
    a. Blessing them
    b. Through giving charity
    c. Supplication

Part 17

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَاكْفِنِي مَؤُونَةَ الإِكْتِسَابِ، وَارْزُقْنِي مِنْ غَيْرِ احْتِسَابٍ فَلا أَشْتَغِلَ عَنْ عِبَادَتِكَ بِالطَّلَبِ، وَلا أَحْتَمِلَ إِصْرَ تَبِعَاتِ الْمَكْسَبِ اللَّهُمَّ فَأَطْلِبْنِي بِقُدْرَتِكَ مَا أَطْلُبُ وَأَجِرْنِي بِعِزَّتِكَ مِمَّا أَرْهَبُ

O Allah, bless Muhammad and his Household,

And spare me the burden of earning,

provide for me without reckoning,

lest I be distracted from Your worship through seeking

And carry the load of earning's ill results!

O Allah,

bestow upon me what I seek through Your power

And grant me sanctuary from what I fear through Your might!

Questions:

1. What are causes distraction from worshipping Allah?
    a. Burden of earning
    b. Sins
    c. Leaving out prayers

Part 18

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَصُن وَّجْهِي بِالْيَسَارِ، وَلا تَبْتَذِلْ جَاهِي بِالإِقْتَارِ فَأَسْتَرْزِقَ أَهْلَ رِزْقِكَ، وَأَسْتَعْطِي شِرَارَ خَلْقِكَ فَأُفْتَتَنَ بِحَمْدِ مَنْ أَعْطَانِي، وَأُبْتَلَى بِذَمِّ مَن مَّنَعَنِي وَأَنتَ مِن دُونِهِمْ وَلِيُّ الإِعْطَاءِ وَالْمَنْعِ

O Allah, bless Muhammad and his Household,

save my face through ease,

And demean not my dignity through neediness,

lest I seek provision from those whom You hast provided

And ask for bestowal from the worst of Your creatures!

And Then I would be tried by praising him who gave to me

afflicted with blaming him who held back from me,

While You— not they— art patron of giving and holding back

Questions:

1. Asking none other than God leads to
    a. Loss of respect, praising someone who gives, and blaming who holds back.
    b. Quick response, friendship and kindness.
    c. Allah's wrath.

Part 19

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَارْزُقْنِي صِحَّةً فِي عِبَادَةٍ، وَفَرَاغاً فِي زَهَادَةٍ، وَوَرَعاً فِي إِجْمَالٍ اللَّهُمَّ اخْتِم بِعَفْوِكَ أَجَلِي وَحَقِّقْ فِي رَجَاءِ رَحْمَتِكَ أَمَلِي وَسَهِّلْ إِلَى بُلُوغ رِضَاكَ سُبُلِي وَحَسِّن فِي جَمِيعِ أَحْوَالِي عَمَلِي

O Allah, bless Muhammad and his Household

And provide me with soundness in worship,

detachment in renunciation,

And abstinence in measure!

O Allah, seal my term with Your pardon,

verify my expectation in hoping for thy mercy,

smooth my paths to reach Your good pleasure,

And make my works good in all my states!

Questions:

1. How can expectations be verified?
    a. Hoping for mercy.
    b. By smoothing paths to reach good pleasure.
    c. By making work good in all affairs.

Part 20

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ وَنَبِّهْنِي لِذِكْرِكَ فِي أَوْقَاتِ الْغَفْلَةِ وَاسْتَعْمِلْنِي بِطَاعَتِكَ فِي أَيَّامِ الْمُهْلَةِ وَانْهَجْ لِي إِلَى مَحَبَّتِكَ سَبِيلاً سَهْلَةً أَكْمِلْ لِي بِهَا خَيْرَ الدُّنيَا وَالآخِرَةِ

O Allah, bless Muhammad and his Household,

Incite me to remember You in times of heedlessness,

employ me in Your obedience in days of disregard,

open a smooth road for me to Your love,

And complete for me thereby the good of this world and the next!

Questions:

1. What is the responsibility of believers in times of heedlessness;
2. To remember Allah
3. To be obedient to Him
4. Both answers are correct.

Part 21

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّآلِهِ كَأَفْضَلِ مَا صَلَّيْتَ عَلَى أَحَدٍ مِّنْ خَلْقِكَ قَبْلَهُ وَأَنتَ مُصَلٍّ عَلَى أَحَدٍ بَعْدَهُ وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الآخِرَةِ حَسَنَةً وَقِنِي بِرَحْمَتِكَ عَذَابَ النَّارِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَهُوَ عَلَيْكَ يَسِيرٌ

O Allah, and bless Muhammad and his Household the best You hast blessed any of Your creatures before him and wilt bless any of them after him,

And given to us in this world good, and in the next world good,

And protect me through Your mercy from the chastisement of the Fire!

You are powerful over everything, and that is easy for You!

Then you may pray Almighty Allah to grant you your personal requests and they will be granted, Allah willing.

Questions:

1. Which of the following statements is false?
    a. Worldly and hereafter good are important for believers and non-believers.
    b. Worldly and hereafter are important for non-believers.
    c. Both statements are false.